

ORDER FOR SUPPLIES OR SERVICES

PAGE 1 OF 1 PAGES

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

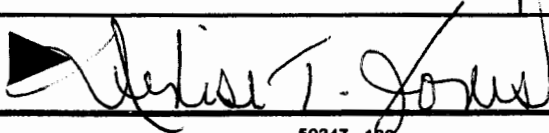
1. DATE OF ORDER June 10, 2002		2. CONTRACT NO. (If any) N/A		6. SHIP TO:	
3. ORDER NO. 27-3023-NASA		4. REQUISITION/REFERENCE NO.		a. NAME OF CONSIGNEE Environmental Protection Agency	
5. ISSUING OFFICE (Address correspondence to) Environmental Protection Agency Phila., PA		7. TO: Comptroller 3PM30		b. STREET ADDRESS 1650 Arch Street	
a. NAME OF CONTRACTOR Virginia Mountaineer		b. COMPANY NAME Virginia Mountaineer		c. CITY Philadelphia	d. STATE PA
c. STREET ADDRESS 105 Main Street		e. STATE VA		f. ZIP CODE 24614	
d. CITY Grundy		e. STATE VA		f. ZIP CODE 24614	
9. ACCOUNTING AND APPROPRIATION DATA Account No. 02 E1 C3L4 20103B08 Object Class: 2415; DCN No. LL 0118		10. REQUISITIONING OFFICE UIC, SDWA 3WP32/Steve Platt, Ext. 5464			

11. BUSINESS CLASSIFICATION (Check appropriate box(es))			
<input checked="" type="checkbox"/> a. SMALL	<input type="checkbox"/> b. OTHER THAN SMALL	<input type="checkbox"/> c. DISADVANTAGED	<input type="checkbox"/> d. WOMEN-OWNED
12. F.O.B. POINT Destination		14. GOVERNMENT B/L NO. N/A	15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date) NAD
13. PLACE OF a. INSPECTION b. ACCEPTANCE		16. DISCOUNT TERMS Net 30 Days	

17. SCHEDULE (See reverse for Rejections)

ITEM NO. (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)	QUANTITY ACCEPTED (g)
for paid advertising as specified herein as Attachment 1.	<p>The Contractor shall furnish the necessary personnel, materials and services, except as otherwise specified, to perform the services Tearing as specified herein as Attachment 1.</p> <p>TEAR SHEET REQUIRED</p> <p>Please reference P.O.No. (Block 3), when submitting invoice for payment.</p> <p>NOTICE TO SUPPLIER: (APR 1984)</p> <p>This is a firm order ONLY if your price does not exceed the maximum item or total price in this schedule. Submit invoice to the Contracting Officer. If you cannot perform in exact accordance with this order, WITHHOLD PERFORMANCE and notify Contracting Officer immediately, giving your quotation.</p> <p>TIN #54-0848360</p>	1	14"	\$7.35 per Column Inch		
					TOTAL NOT TO EXCEED \$102.90	
					Please reference Purchase Order number (Block #3) on Invoice.	
					Please reference Title of AD on Invoice.	
SEE BILLING INSTRUCTIONS ON REVERSE	18. SHIPPING POINT N/A	19. GROSS SHIPPING WEIGHT N/A	20. INVOICE NO. NOT TO EXCEED-----		\$102.90	17(h) TOT. (Cont. pages)
	21. MAIL INVOICE TO:					
	a. NAME Environmental protection Agency; Attn: Comptroller (3PM30)					
	b. STREET ADDRESS (or P.O. Box) 1650 Arch Street					
	c. CITY Philadelphia	d. STATE PA	e. ZIP CODE 19103-2029		\$102.90	17(i) GRAND TOTAL

22. UNITED STATES OF AMERICA BY (Signature)



23. NAME (Typed)

Denise T. Jones
TITLE: CONTRACTING/ORDERING OFFICER

SUPPLEMENTAL INVOICING INFORMATION

If desired, this order (or a copy thereof) may be used by the Contractor as the Contractor's invoice, instead of a separate invoice, provided the following statement, (signed and dated) is on (or attached to) the order: "Payment is requested in the amount of \$_____. No other invoice will be submitted." However, if the Contractor wishes to submit an invoice, the following information must be provided: contract number (if any), order number, item number(s), description of supplies or service, sizes, quantities, unit prices, and extended totals. Prepaid shipping costs will be indicated as a separate item on the invoice. Where shipping costs exceed \$10 (except for parcel post), the billing must be supported by a bill of lading or receipt. When several orders are invoiced to an ordering activity during the same billing period, consolidated periodic billings are encouraged.

RECEIVING REPORT

Quantity in the "Quantity Accepted" column on the face of this order has been: ☐ inspected, ☐ accepted, ☐ received
by me and conforms to contract. Items listed below have been rejected for the reasons indicated.

SHIPMENT NUMBER	PARTIAL		DATE RECEIVED	SIGNATURE OF AUTHORIZED U.S. GOV'T REP.	DATE
	FINAL				
TOTAL CONTAINERS		GROSS WEIGHT	RECEIVED AT	TITLE	

REPORT OF REJECTIONS

[illegible]

OPTIONAL FORM 347 (REV. 6/95) BACK

PUBLIC VOUCHER FOR ADVERTISING

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE U.S. EPA		For Agency Use Only VOUCHER NUMBER
PLACE VOUCHER PREPARED Region III, Philadelphia, PA	DATE PREPARED 6/11/2002	SCHEDULE NUMBER 2P 3023-NASA
NAME OF PUBLICATION Virginia Mountaineer		PAID BY
NAME OF PUBLISHER OR REPRESENTATIVE John Whited, Advertising Manager (276/935-2123)		
ADDRESS (Street, room number, city, State, and ZIP code) P.O.B. 2040; 105 Main Street Grundy, VA 24614		

CHARGES

TYPEFACE	(size of type)	POINT PER	(inch, square, word, or folio)																
<table border="1"> <tr> <th>Line Rates</th> <th>NUMBER OR LINES (Indicate counted or space)</th> <th>COST PER LINE</th> <th>TOTAL COST</th> </tr> <tr> <td>FIRST INSERTION</td> <td>14"</td> <td>\$ 7.35 per inch</td> <td>\$ 102.90</td> </tr> <tr> <td>ADDITIONAL INSERTIONS GIVE NUMBER ►</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOTAL</td> <td></td> <td></td> <td>\$</td> </tr> </table>				Line Rates	NUMBER OR LINES (Indicate counted or space)	COST PER LINE	TOTAL COST	FIRST INSERTION	14"	\$ 7.35 per inch	\$ 102.90	ADDITIONAL INSERTIONS GIVE NUMBER ►				TOTAL			\$
Line Rates	NUMBER OR LINES (Indicate counted or space)	COST PER LINE	TOTAL COST																
FIRST INSERTION	14"	\$ 7.35 per inch	\$ 102.90																
ADDITIONAL INSERTIONS GIVE NUMBER ►																			
TOTAL			\$																
<table border="1"> <tr> <th>Other Rates</th> <th>NUMBER OF UNITS (Indicate inch, square, word, folio)</th> <th>COST PER UNIT</th> <th>TOTAL COST</th> </tr> <tr> <td>FIRST INSERTION</td> <td></td> <td>\$</td> <td>\$</td> </tr> <tr> <td>ADDITIONAL INSERTIONS GIVE NUMBER ►</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOTAL</td> <td></td> <td></td> <td>\$</td> </tr> </table>				Other Rates	NUMBER OF UNITS (Indicate inch, square, word, folio)	COST PER UNIT	TOTAL COST	FIRST INSERTION		\$	\$	ADDITIONAL INSERTIONS GIVE NUMBER ►				TOTAL			\$
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FIRST INSERTION		\$	\$																
ADDITIONAL INSERTIONS GIVE NUMBER ►																			
TOTAL			\$																

Attach one copy of advertisement (including upper and lower rules) to each copy of voucher here. If copy is not available sign the following affidavit.

TOTAL LINE RATES AND OTHER RATES	
LESS DISCOUNT AT %	
BALANCE DUE	\$
VERIFIED (Initials)	

AFFIDAVIT

This represents a true billing for the attached advertising order, with specifications and copy, which has been completed.

SIGNATURE OF PUBLISHER OR REPRESENTATIVE

TITLE

DATE

FOR AGENCY USE ONLY

ADVERTISEMENT PUBLISHED IN	DATE PUBLISHED
I certify that the advertisement described above appeared in the named publication and that this account is correct and eligible for payment.	
SIGNATURE AND TITLE OF CERTIFYING OFFICER	DATE
SIGNATURE AND TITLE OF AUTHORIZING OFFICER	DATE
ACCOUNTING CLASSIFICATION LL 0118 02 E1 03L4 20103 B08 2415	PAID BY CHECK NUMBER

¹ If the ability to certify and authority to approve are combined in one person enter "N/A" (not applicable) here

GPO : 1988 0 - 215-255

ADVERTISING ORDER

2P-3023-NASA
ORDER NUMBER

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE

U.S. EPA

DATE

6/11/2002

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates

charged to private individuals with the usual discounts. It is to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly authorized in the specifications.

NAME OF THE PUBLICATION ADVERTISED IN

Virginia Mountaineer

SUBJECT OF ADVERTISEMENT

Public Notice (See Attached)

EDITION OF PAPER ADVERTISEMENT APPEARED

NUMBER OF TIMES ADVERTISEMENT APPEARED

DATE(s) ADVERTISEMENT APPEARED

SPECIFICATIONS FOR ADVERTISEMENT

Please publish ONE TIME in your weekly edition on Monday, June 24, 2002.

Please place the EPA logo atop the advertisement upon its being published.

Place the advertisement in the Regular section (Not Classified) of the newspaper.

Submit a copy (Tear Sheet) of the ad that appears in your newspaper.

COPY FOR ADVERTISEMENT

AUTHORITY TO ADVERTISE		INSTRUMENT OF ASSIGNMENT	
NUMBER	2P-3023-NASA	NUMBER	
DATE	June 12, 2002	DATE	
SIGNATURE OF AUTHORIZING OFFICIAL	<i>James T. Jones</i>	TITLE	

INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC,
D.C. Bids are requested for first spring 1966 cement concrete repair contract, including incidental work, Washington, D.C., Invitation No. C-5576-H, consisting of 11,000 sq. yds. PCC Class BB sidewalk repair and 2,000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding material available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 3:00 p.m., November 15, 1965.

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher. Submit the voucher and a copy of the printed advertisement to ▶.....

IMPORTANT

Charges for advertising when a cut, matrix, stereotype or electrotype is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.

ADVERTISING ORDER

27-3023-NASA
ORDER NUMBER

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE

U.S. EPA

DATE

6/11/2002

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates

charged to private individuals with the usual discounts. It is to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly authorized in the specifications.

NAME OF THE PUBLICATION ADVERTISED IN

Virginia Mountaineer

SUBJECT OF ADVERTISEMENT

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COPY FOR ADVERTISEMENT

AUTHORITY TO ADVERTISE		INSTRUMENT OF ASSIGNMENT	
NUMBER	27-3023-NASA	NUMBER	
DATE	June 12, 2002	DATE	
SIGNATURE OF AUTHORIZING OFFICIAL	<i>James T. Jones</i>	TITLE	

INSTRUCTIONS TO PUBLISHERS

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Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher. Submit the voucher and a copy of the printed advertisement to ▶.....

IMPORTANT

Charges for advertising when a cut, matrix, stereotype or electrotype is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.

UNDERGROUND INJECTION CONTROL PROGRAM
PUBLIC NOTICE

Notice of Proposal to Issue Final Permit;
Opportunity for a Public Hearing; and
Request for Public Comment

The U. S. Environmental Protection Agency (EPA), Region III, has developed a draft final Underground Injection Control (UIC) permit (VAS2D921 BBUC) for CONSOL Energy Inc., under the authority of the UIC regulations at 40 CFR Parts 124, 144, 146, and 147, for the purpose of operating one Class IID injection well to dispose of brine water, produced from coal bed methane gas production wells and deeper conventional gas production wells. CONSOL Energy, Inc. plans to dispose of the brine fluids through injection into the Ball A-1 SWD Well Facility located in Buchanan County, Virginia. A permit is required to meet the provisions of the EPA administered UIC Program in Virginia.

The Administrative Record for this permit action remains available for public inspection during normal business hours at the office of the Safe Drinking Water Act Branch in the Office of Compliance and Enforcement of EPA Region III, 1650 Arch Street, Philadelphia, Pennsylvania. All information submitted by the applicant, unless deemed confidential, is available to the public in the Administrative Record. The Administrative Record includes the draft permit, statement of basis, public notice and all related correspondence. A copy of the information listed above is available for review and inspection at the Buchanan County Public Library, R2, Box 3, Poetown Road, Grundy, Virginia 24614.

EPA solicits public comment on the proposal to reissue a final UIC permit for this facility. A public hearing has been tentatively scheduled for Tuesday, August 6, 2002 at 7:00 PM at the Buchanan County Courthouse, Board of Supervisors Meeting Room, Basement, Walnut and Main Streets, Grundy, Virginia 24614.

Requests to hold a public hearing must be received in the office listed below by July 26, 2002. When requesting a public hearing, please state the nature of the issues proposed to be raised. EPA expressly reserves the right to cancel this hearing unless a significant degree of public interest, specific to the proposed brine disposal injection operation, is evidenced by the above date. In any case, the Administrative Record for this action will remain open for public comment until August 6, 2002.

Interested persons may obtain further information, including copies of the draft permit and the statement of basis, by contacting: Stephen Platt, Safe Drinking Water Act Branch (3WP32), Office of Compliance and Enforcement, U. S. EPA Region III, 1650 Arch Street, Philadelphia, Pennsylvania 19103, or by phone at (215) 814-5464.



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PURCHASE ORDER TERMS AND CONDITIONS

EPAAR 1552.233-70 NOTICE OF FILING REQUIREMENTS FOR AGENCY PROTESTS (JUL 99)

Agency protests must be filed with the Contracting Officer in accordance with the requirements of FAR 33.103(d) and (e). Within 10 calendar days after receipt of an adverse Contracting Officer decision, the protester may submit a written request for an independent review by the Head of the Contracting Activity. This independent review is available only as an appeal of a Contracting Officer decision on a protest. Accordingly, as provided in 4 CFR 21.2(a)(3), any protest to the GAO must be filed within 10 days of knowledge of the initial adverse Agency action.

FAR 52.204-3 Taxpayer Identification (JUN 97)

FAR 52.213-3 Notice to Supplier (APR 84)

This is a firm order only if your price does not exceed the maximum line item or total price in the Schedule. Submit invoices to the Contracting Officer. If you cannot perform in exact accordance with this order, withhold performance and notify the Contracting Officer immediately, giving your quotation.

FAR 52.222-26 Equal Opportunity (APR 84)

FAR 52.222-41 Service Contract Act of 1965, as amended (May 89)

FAR 52.232-1 Payments (APR 84)

FAR 52.232-33 Mandatory Information for Electronic Funds Transfer Payment (AUG 96)

FAR 52.233-1 Disputes (OCT 95)

FAR 52-249-1 Termination for Convenience of the Government (Fixed Price) (Short Form) (APR 84)

ADDITIONAL TERMS AND CONDITIONS

Year 2000 Compliance

Any product offered or electronic and authorization system delivered under this contract is warranted to be Year 2000 compliant. Year 2000 Compliant means accurately processing date/time data (including, but not limited to, calculating, comparing, and sequencing) from, into, and between the twentieth and twenty-first centuries, and the years 1999 and 2000 and leap year calculations, when used in accordance with the product documentation provided by the contractor, provided that all products used in combination with the contractor's product exchange date data with it.



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
Region III
1650 Arch Street
Philadelphia, Pennsylvania 19103-2029

UNDERGROUND INJECTION CONTROL PROGRAM
PUBLIC NOTICE

Notice of Proposal to Issue Final Permit;
Opportunity for a Public Hearing; and
Request for Public Comment

The U. S. Environmental Protection Agency (EPA), Region III, has developed a draft final Underground Injection Control (UIC) permit (VAS2D930 BBUC) for CONSOL Energy Inc., under the authority of the UIC regulations at 40 CFR Parts 124, 144, 146, and 147, for the purpose of constructing and operating one Class IID injection well to dispose of brine water produced from coal bed methane gas production wells and deeper conventional gas production wells. CONSOL Energy, Inc. plans to dispose of the brine fluids through an injection well, N26, into the Virginia Pocohontas No. 2 mine void located in the Garden District of Buchanan County, Virginia. A permit is required to meet the provisions of the EPA administered UIC Program in Virginia.

The Administrative Record for this permit action remains available for public inspection during normal business hours at the office of the Safe Drinking Water Act Branch in the Office of Compliance and Enforcement of EPA Region III, 1650 Arch Street, Philadelphia, Pennsylvania. All information submitted by the applicant, unless deemed confidential, is available to the public in the Administrative Record. The Administrative Record includes the permit application, draft permit, statement of basis, public notice and all related correspondence. A copy of the information listed above is available for review and inspection at the Buchanan County Library, R2, Box 3, Poetown Road, Grundy, Virginia 24614.

EPA solicits public comment on the proposal to issue a final UIC permit for this facility. A public hearing has been tentatively scheduled for Wednesday, March 12, 2001, at 7:00 PM at the Buchanan County Courthouse, Board of Supervisors Room, Fourth Floor, Walnut and Main Streets, Grundy, Virginia.

Requests to hold a public hearing must be received in the office listed below by March 2, 2001. When requesting a public hearing, please state the nature of the issues proposed to be raised. EPA expressly reserves the right to cancel this hearing unless a significant degree of public interest, specific to the proposed brine disposal injection operation, is evidenced by the above date. In any case, the Administrative Record for this action will remain open for public comment until March 12, 2001.

Interested persons may obtain further information, including copies of the draft permit and the statement of basis, by contacting: Stephen Platt, Safe Drinking Water Act Branch (3WP32), Office of Compliance and Enforcement, U. S. EPA Region III, 1650 Arch Street, Philadelphia, Pennsylvania 19103, or by phone at (215) 814-5464.

Printed on Recycled Paper

6/13/02

Advertisement
will appear on
Wednesday, June 26 even though the
weekly publication of the Virginia
Mountaineer will be dated June 27, 2002.
and run one time.

J. Sotthys

PUBLIC VOUCHER FOR ADVERTISING

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE U.S. EPA		For Agency Use Only VOUCHER NUMBER
PLACE VOUCHER PREPARED Region III, Philadelphia, PA	DATE PREPARED 6/11/2002	SCHEDULE NUMBER 2P 3023-NASA
NAME OF PUBLICATION Virginia Mountaineer		PAID BY
NAME OF PUBLISHER OR REPRESENTATIVE John Whited, Advertising Manager (276/935-2123)		
ADDRESS (Street, room number, city, State, and ZIP code) P.O.B. 2040; 105 Main Street Grundy, VA 24614		

CHARGES

TYPEFACE		(size of type)	(inch, square, word, or folio)	
		POINT PER		
		NUMBER OR LINES (Indicate counted or space)	COST PER LINE	TOTAL COST
Line Rates	FIRST INSERTION	14"	\$ 7.35 per inch	\$ 102.90
	ADDITIONAL INSERTIONS GIVE NUMBER ▶			
	TOTAL			\$
		NUMBER OF UNITS (Indicate inch, square, word, folio)	COST PER UNIT	TOTAL COST
Other Rates	FIRST INSERTION		\$	\$
	ADDITIONAL INSERTIONS GIVE NUMBER ▶			
	TOTAL			\$
Attach one copy of advertisement (including upper and lower rules) to each copy of voucher here. If copy is not available sign the following affidavit.			TOTAL LINE RATES AND OTHER RATES	
			LESS DISCOUNT AT %	
			BALANCE DUE	\$
			VERIFIED (Initials)	

AFFIDAVIT

This represents a true billing for the attached advertising order, with specifications and copy, which has been completed.

SIGNATURE OF PUBLISHER OR REPRESENTATIVE

TITLE

DATE

FOR AGENCY USE ONLY

ADVERTISEMENT PUBLISHED IN	DATE PUBLISHED
I certify that the advertisement described above appeared in the named publication and that this account is correct and eligible for payment.	
SIGNATURE AND TITLE OF CERTIFYING OFFICER	DATE
SIGNATURE AND TITLE OF AUTHORIZING OFFICER	DATE
ACCOUNTING CLASSIFICATION LL 0118 02 E1 03L4 20103 B08 2415	PAID BY CHECK NUMBER

¹ If the ability to certify and authority to approve are combined in one person enter "N/A" (not applicable) here

GPO : 1988 0 - 215-255

ADVERTISING ORDER

27-3023-NASA
ORDER NUMBER

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U.S. EPA

DATE

6/11/2002

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Virginia Mountaineer

SUBJECT OF ADVERTISEMENT

Public Notice (See Attached)

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NUMBER OF TIMES ADVERTISEMENT APPEARED

DATE(s) ADVERTISEMENT APPEARED

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Submit a copy (Tear Sheet) of the ad that appears in your newspaper.

COPY FOR ADVERTISEMENT

AUTHORITY TO ADVERTISE		INSTRUMENT OF ASSIGNMENT	
NUMBER	27-3023-NASA	NUMBER	
DATE	June 12, 2002	DATE	
SIGNATURE OF AUTHORIZING OFFICIAL	James T. Jones	TITLE	

INSTRUCTIONS TO PUBLISHERS

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Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher. Submit the voucher and a copy of the printed advertisement to ▶.....

IMPORTANT

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In no case shall the advertisement extend beyond the date and edition stated in this order.

MODE = MEMORY TRANSMISSION

START=JUN-12 15:12

END=JUN-12 15:34

FILE NO.= 159

STN NO.	COM	ABBR NO.	STATION NAME/TEL.NO.	PAGES	DURATION
001	634	S	912769352125	000/006	00:00'00"

-EPA WATER PROTECT REG. 3 -

***** - 215 814 2302 - *****



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
Region III
1650 Arch Street
Philadelphia, Pennsylvania 19103-2029

To Barbara @ Virginia Mountaineer

From J. Sattys

1 Coverpage + 5 additional pages

*Please contact upon receipt
215/814-5443*

Thank you